

**PSG CENTRE FOR NON FORMAL & CONTINUING EDUCATION**  
**DEPARTMENT OF ROBOTICS AND AUTOMATION ENGINEERING**  
**MANIPULATORS IN SERVICE ROBOTICS, APPLICATION & PROGRAMMING INTERFACES**

**11 - 13, DECEMBER 2018**

**APPLICATION FORM**

**Name** : .....

**Qualification** : .....

**Experience (if any)** : .....

**Designation & Dept.:** : .....

**Organisation** : .....

**Address for Communication** : .....

.....

.....

**Office No.** : .....

**Mobile No.** : .....

**Email Id** : .....

**Demand Draft No.** : .....

**Bank Name** : .....

**Amount in Rs.** : .....